Subject: Engagement of Nurses/Paramedical staff/Para Dental staff/Technical Staff on Academic Arrangement Basis under SO-364 of 2020 dated 27-11-2020 in Govt. Unani Medical College & Hospital Nawabagh Ganderbal Kashmir.

#### Advertisement Notice No: 06 - of 2021 Dated: 06 -11-2021

In order to fulfil the shortcomings before starting the 2<sup>nd</sup> Batch of BUMS, **a**pplications on plain paper are invited in terms of **SO-364 of 2020 dated 27-11-2020** for below mentioned posts for engagement on "**Academic Arrangement Basis**" for a period of one year, extendable up to a maximum of six years (one year at a time and subject to good performance and conduct) or till the selection is made in accordance with recruitment rules governing the respective posts, whichever is earlier. Further, the extension shall be made on year to year basis by the Principal, after approval from the Administrative Department. The last date for submission of application complete in all respects, in the office of the Nodal Officer/ Deputy Medical Superintendent , Government Unani Medical College & Associated Hospital Ganderbal Kashmir is **27-11-2021 (4pm)**.

| S.<br>No | Section/Department                          | Number of posts                      | Minimum<br>Qualification  | Maximum<br>age as on<br>date of<br>submission<br>of<br>application |
|----------|---|--------------------------------------|---|--|
| 1        | <b>OPD/IPD sections of<br/>the Hospital</b> | Junior Staff Nurse<br>( <b>02</b> )  | 10+2 with Science<br>having Degree<br>/Diploma in Nursing<br>from any recognized<br>institution.  | As per SO-<br>364 of 2020<br>dated 27-11-<br>2020.                 |
| 2        | <b>Operation Theatre</b>                    | Junior Staff Nurse<br>( <b>01</b> )  | 10+2 with Science<br>having Degree<br>/Diploma in Nursing<br>from any recognized<br>institution.  | As per SO-<br>364 of 2020<br>dated 27-11-<br>2020.                 |
| 2        | Illaj-Bit-Tadbeer<br>Section                | IBT Nurse-<br>(01)                   | 10+2 with Science<br>having Degree<br>/Diploma in Nursing<br>from any recognized<br>institution with 06<br>months experience<br>in Illaj-Bit-Tadbeer<br>from any recognised<br>institution. | As per SO-<br>364 of 2020<br>dated 27-11-<br>2020.                 |
| 3        | Illaj-Bit-Tadbeer<br>Section                | IBT Assistant<br>Female-( <b>01)</b> | 10+2 with Science<br>and having Diploma<br>in ISM Pharmacist<br>Training Course<br>from any recognized<br>institution with 06<br>months experience<br>in Illaj-Bit-Tadbeer                  | As per SO-<br>364 of 2020<br>dated 27-11-<br>2020.                 |

The eligibility conditions and age for submitting the applications shall be as under:

|   |  |   | from any recognised  |  |
|---|--|---|--|--|
|   |  |   | institution.   |  |
| 4 | Teaching Pharmacy  | Laboratory<br>Technicians<br>Analytical Chemist-<br>( <b>01</b> ) | Masters of Science<br>in Chemistry with<br>specialization in<br>Organic Chemistry.   | As per SO-<br>364 of 2020<br>dated 27-11-<br>2020. |
|   |  | Pharmacocognoist-<br>( <b>01</b> )                                | Masters of Science<br>in Botany with<br>specialization in<br>Pharmacognosy<br>OR<br>Bachelors Degree in<br>Unani Pharmacy<br>with specialization in<br>Pharmacognosy |  |
| 5 | Departments:<br>Munafuel-Aza<br>Tashree-ul-Badan<br>Ilmul-Advia<br>Mahitul-Amraz | Laboratory<br>Technicians<br>01<br>01<br>01<br>01                 | 10+2 with Science<br>having Degree<br>/Diploma in Medical<br>Laboratory<br>Technology Course<br>from any recognized<br>institution.                                  | As per SO-<br>364 of 2020<br>dated 27-11-<br>2020. |
| 6 | Departments:<br>Munafuel-Aza<br>Tashree-ul-Badan<br>Ilmul-Advia                  | Musuem Keeper<br>01<br>01<br>01<br>01                             | Graduate with<br>Degree/Diploma in<br>Museology from any<br>recognized<br>institution.   | As per SO-<br>364 of 2020<br>dated 27-11-<br>2020. |
| 7 | Library<br>Assistant Librarian   | 01  | Bachelor's Degree in<br>Library Sciences<br>from any recognised<br>University.   | As per SO-<br>364 of 2020<br>dated 27-11-<br>2020. |

## Self-attested photocopies of the following documents are mandatory to be attached with the application:

- 1. Marks Certificate of Degree/Diploma.
- 2. Degree/Diploma Certificate issued by University/Board/Paramedical Council of J&K.
- 3. Registration Certificate from the concerned Board, wherever applicable.
- 4. Date of Birth Certificate.
- 5. Domicile Certificate of J&K/ Permanent Resident Certificate.
- 6. An Affidavit duly attested by First Class Magistrate, that the candidate is not in any active Government Service.
- 7. Bank Draft of Rs.300/= (Rupees Three Hundred only) in favour of Accounts Officer, Government Unani Medical College, Ganderbal Kashmir.

## The selection of the candidates for the posts shall be made by the Committee constituted by the Government.

The appointment against the advertised posts shall and shall always be on academic arrangement basis only without conferment of any preferential right on the engages for

regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules.

The services of an appointee under these rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side or on payment of one month's salary in lieu of notice by the appointing authority.

# Note: The applications incomplete in any respect shall be rejected without any intimation.

In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

**Sd/= Principal** Govt. Unani Medical College Ganderbal Kashmir

#### NO: GUMC/PS/21/1621-24 Date: 06/11/2021. Copy for information to:

- 1. Additional Chief Secretary, Health & Medical Education Department, Civil Secretariat Jammu/Srinagar.
- 2. Director, AYUSH, J&K, Jammu.
- 3. Joint Director Information Kashmir with the request to publish in two leading dailies.
- 4. Nodal Officer/DMS, Govt. Unani Medical College & Associated Hospital Ganderbal .
- 5. College Office Records.